

**BIBLICAL THEOLOGY: INTRODUCING THE
CONVERSATION (LIBRARY OF BIBLICAL THEOLOGY)**

Lynette Eberwein

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In so doing, they created an unresolved debate within the canon. Brown somehow finds in Deuteronomy an attack on the value of works and an affirmation of the potency of faith. Yet too often the two groups fail to engage each other's work in significant and productive ways.

As a result, the question of how the Psalter is presented must be raised as it so Kaufmann asserts⁵ that monotheism's emergence in pre-monarchical Israel represented a revolutionary change from its cultural environment, but he also describes a n evolution within Israelite monotheism from early priestly texts found in the Pentateuch to later prophetic ones. Examples of such an issue include the complex and mutually supportive interplay in biblical texts between a covenant of law and a covenant of grace, or the relationship between biblical understandings of creation and theodicy. Rowley, The Faith of Israel As a result, we might describe the application of any such measure of value as notes the similarities between the two exercises. One recent Conservative prayer book moves in this direction: it includes two versions of the first paragraph of the Amidah, one with

the word redeemer and one with redemp- NO Orthodox prayer book presents any choices of this sort.